

**IMPLEMENTATION OF SPIRITUAL VALUES THROUGH *MUJAHADAH NIHADLUL MUSTAGHFIRIN* AS AN EFFORT TO PREVENT MORAL DECADENCE OF SANTRI MAJELIS TAKLIM NURUL MUHAMMAD KERTOHARJO PEKALONGAN CITY**

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**ABSTRAK**

Dekadensi moral dapat menimbulkan penyimpangan sosial maupun agama jika tidak segera dibenahi. Salah satu penyebab dekadensi moral yaitu rendahnya nilai spiritualitas yang dimiliki. *Mujahadah Nihadlul Mustaghfirin* menjadi salah satu upaya menumbuhkan nilai spiritual yang dapat mencegah dekadensi moral. Tujuan penelitian ini untuk mendeskripsikan implementasi nilai spiritual melalui *mujahadah Nihadlul Mustaghfirin* sebagai upaya mencegah dekadensi moral serta mengetahui faktor pendukung dan penghambat implementasi tersebut. Peneliti menggunakan pendekatan kualitatif dengan jenis pendekatan lapangan. Sumber data penelitian ini adalah kepala majelis dan empat santri Majelis Taklim Nurul Muhammad. Adapun metode yang digunakan yaitu melalui teknik pengumpulan data dengan wawancara, observasi, dan dokumentasi. Sedangkan teknik analisis data yang digunakan yaitu kondensi data, penyajian data, dan penarikan kesimpulan. Hasil penelitian menunjukkan implementasi nilai spiritual dalam *mujahadah Nihadlul Mustaghfirin* berupa keimanan, ketakwaan, dan perilaku serta amal yang dimiliki para santri. Keimanan terlihat dari perasaan bahagia ketika mengikuti *mujahadah*, ketakwaan terlihat saat santri hormat dan taat pada guru karena mengharap rida Allah SWT, perilaku baik terlihat pada tanggung jawab dan komitmen dalam menghadiri *mujahadah*. Terbukti tidak terdapat kemunculan dekadensi moral pada santri Majelis Taklim Nurul Muhammad Kertoharjo. Tidak ada santri yang pernah terjerumus dalam hal-hal negatif. Faktor pendukung dari implementasi nilai spiritual melalui *mujahadah* antara lain niat, dukungan teman, orang tua, dan lingkungan. Sedangkan faktor penghambatnya yaitu kondisi fisik dan cuaca yang kadang kurang mendukung. Kontribusi penelitian ini berupa upaya mengatasi dekadensi moral melalui *mujahadah Nihadlul Mustaghfirin* yang biasanya hanya dengan melalui pendidikan karakter.

**Kata kunci** : implementasi nilai spiritual, *mujahadah nihadlul mustaghfirin*, dekadensi moral.

## ABSTRACT

*Moral decadence can give rise to social and religious deviations if it is not immediately addressed. One of the causes of moral decadence is low spiritual values. Mujahadah Nihadlul Mustaghfirin is an effort to foster spiritual values that can prevent moral decadence. The aim of this research is to describe the implementation of spiritual values through mujahadah Nihadlul Mustaghfirin as an effort to prevent moral decadence and to determine the supporting and inhibiting factors for this implementation. Researchers use a qualitative approach with a field approach. The data sources for this research are the head of the assembly and four students of the Taklim Assembly, Nurul Muhammad. The method used is through data collection techniques using interviews, observation and documentation. Meanwhile, the data analysis techniques used are data condensation, data presentation, and drawing conclusions. The research results show the implementation of spiritual values in the Nihadlul Mustaghfirin mujahadah in the form of faith, piety, and the behavior and charity of the students. Faith can be seen from the feeling of happiness when participating in the mujahadah, piety can be seen when the students respect and obey the teacher because they hope for Allah SWT's blessing, good behavior can be seen in the responsibility and commitment in attending the mujahadah. It is proven that there is no appearance of moral decadence among the students of the Nurul Muhammad Kertoharjo Taklim Council. No student has ever been involved in negative things. Supporting factors for implementing spiritual values through mujahadah include intention, support from friends, parents and the environment. Meanwhile, the inhibiting factors are physical conditions and weather which are sometimes less than favorable. The contribution of this research is an effort to overcome moral decadence through mujahadah Nihadlul Mustaghfirin which is usually only through character education.*

**Key words:** *implementation of spiritual values, mujahadah nihadlul mustaghfiri, moral decadence.*

## INTRODUCTION

The scope of this research is Islam's response to the challenges of the times, one of which is the phenomenon of moral decadence. Previous research on instilling spiritual values through *mujahadah Nihadlul Mustaghfirin* on character formation proved that instilling spiritual values through *mujahadah* plays a very important role in character formation, especially among Islamic boarding school students. (Maghfiroh, 2020).

Furthermore, the thesis written by Riana Safitri and Eka Safitri said that *mujahadah activities* are able to combat lust and foster an attitude of trust. The research aims to describe the implementation of *mujahadah Nihadlul Mustaghfirin* at the Roudhotul Quran Jambe Dadapayam Islamic Boarding School, Sub-District, Semarang

Regency, to get closer to Allah SWT to seek salvation both in this world and the afterlife (Riana Safitri, 2020) .

The novelty of the research carried out by researchers is different from previous research in that this research will focus on the implementation of *mujahadah Nihadlul Mustaghfirin* as an effort to prevent moral decadence. Moral decline or moral decadence will give rise to social and religious deviations if it is not immediately corrected. One of the causes of the moral decline of teenagers today is due to their low spiritual values. *Mujahadah Nihadlul Mustaghfirin* is a series of worship in the form of a series of dhikr which is an effort to grow a person's spiritual values which can prevent moral decadence. The *mujahadah* is usually held in Islamic boarding schools, but the Nurul Muhammad Kertoharjo Taklim Council also routinely carries out *the Nihadlul Mustaghfirin mujahadah* every Tuesday night.

The aim of this research is to describe the implementation of spiritual values through *mujahadah Nihadlul Mustaghfirin* as an effort to prevent moral decadence and to determine the supporting and inhibiting factors for this implementation. The method used in this research is a qualitative approach with a field approach. The data collection technique was carried out by interviewing the head of the Taklim assembly, Nurul Muhammad, and representatives of the students, observation and documentation. Meanwhile, the data analysis techniques used are data condensation, data presentation, and drawing conclusions.

## RESEARCH THEORY

In formulating implementation, there are three things you need to know.

### a. Planning

According to William H. Newman in Abdul Majid, planning is something that is used to determine something about what to do (Buna'i, 2021) . It can be concluded that planning is a method carried out by someone to achieve the desired goal.

### b. Implementation

According to GR Terry in Sukarna, explains that implementation is encouraging and awakening all group members to try and have the will to achieve goals harmoniously and sincerely with planning and organizing efforts from the leadership (Sukarna, 2011) . Meanwhile, according to Hasibuan, implementation

is defined as a direction to all subordinates so that they are willing to work together effectively to achieve goals (Malayu SP, 2011)

From the explanation above, it can be concluded that implementation is moving people to work independently and with collective awareness to achieve the desired goals effectively in accordance with existing plans.

c. Evaluation

According to Guba and Lincoln, evaluation is the process of giving consideration to the value and meaning of something being considered (Wina Sanjaya, 2008) . Evaluation is carried out as a way to overcome a problem and obtain a decision and re-planning.

Spiritual values are closely related to morals, because in Islam highly upholds noble morals, namely how a human being behaves physically and mentally towards the Creator, namely Allah SWT (Ediyono, 2018) . Morals are true character, not changing character. Character education must be included in the education system so that students are able to feel, understand, and appreciate and practice morals, moral knowledge, moral actions and feelings so as to give birth to good children (Nur Hasanah & Kristiyah, 2023)

According to several experts, including Fry, Arcoubi, and Robbind, as quoted by Teni Listisni, et al., stated that spiritual values are one of the things that can encourage someone to do something or become the basis of their actions (Teni Listiani, 2017) .

According to Holt, et al ., at least There is two form dimensions from spirituality , namely :

- a. Dimensions faith (the beliefs dimension) which involves spiritual beliefs of activities that are not visible eye . For example feel close relationship with Lord .
- b. Dimensions behavior and deeds (the behavioral dimension) that are characterized with spiritual activities that can observed as well as involve materials religious or attend religious worship (Adami, 2014) .

Piedmots develop spiritual concept called spiritual transcendence ie ability individual For is outside understanding himself will time and place , as well For see life from more perspective broad and objective . Draft the consists from three aspects , including :

- a. Prayer Fulfillment ( Practice Worship ) ie A feeling joyful and happy caused by involvement self with reality transcendent . Somebody feel happy and joyful when carry out worship and take benefit on worship performed .
- b. Universality ( universality ), ie A confidence will unity life natural universe (nature of life) with himself . Own feeling that life each other relationship and desire share responsibility to creatures creation other .
- c. Connectedness ( connectedness ) , namely A confidence that somebody is part from reality more human great beyond generations and groups certain . Own desire not quite enough answer personal towards others and have commitment (Adami, 2014) .

From several opinion experts who have explained above , you can concluded there is a number of spiritual aspects include faith , piety , and behavior and charity .

Mujahadah is carrying out with full sincerity in fighting lust through the activity of reciting dhikr to Allah SWT with a heart that always remembers, words that always mention it, and a good attitude in increasing worship of Allah SWT. Mujahadah also means fighting by exerting all one's ability and strength to implement the values of Islamic teachings in daily life (Zainuri Ihsan, 2014)

The Nihadlul Mustaghfirin mujahadah contains recitations of dhikr and prayers. The term dhikr is defined as remembering Allah and awareness. Because with this awareness, a Muslim will always be bound by the Shari'a and the rules of Allah SWT so that his life is only actions that bring rewards and trying to leave behind sins (Muzakkir, 2019) .

Moral decadence is a concept that indicates a cycle of weakening (declining) decline. This can be seen from the real decline of every phenomenon, whether race, nation, institution, religion, attitude, technique or art. Humans can no longer differentiate between good things and bad things. Humans do not know what to do to deal with the phenomenon of moral damage that can worsen the environment (Ramdani, 2020)

Based on a psychological perspective, moral decadence occurs because there is no peace of mind, mental shock due to disappointment, anxiety or dissatisfaction with the life one is going through can lead to various models of behavior such as delinquency, fighting, drug abuse, loss of enthusiasm for learning and disobedience towards people.

old age and regulations, in order to find peace of mind or to restore mental stability (Panut Punuju and Ida Umami, 2005) .

From the explanation of experts regarding the definition of moral decadence, it can be concluded that moral decadence is a decline in morals that occurs due to dissatisfaction with life which causes him to do various things such as delinquency, fighting, drug abuse, and disobedience to his parents to restore this feeling of dissatisfaction.

Miscellaneous moral decadence exists a number of type . Hasan Bisri quote Wright's opinion exists a number of type moral decadence , among others following .

a. Neurotic Delinquency

Neurotic Delinquency is mischief form characteristic shy , too taste , like alone , anxious , and experiencing feeling low self . That matter make they have encouragement strong For do something mischief , such as steal , behave aggressive suddenly Because dominated by imagination and fantasy they Alone (Asrori Munawir, 2020)

b. Unsocialized Delinquent

Unsocialized Delinquent is form mischief form likeable attitude oppose power someone , feeling hostility , vindictive , no Once feel guilty , and not Once regret deed the bad . Someone who belongs in type This tend No responsible answer and throw mistakes in other people. They do the things he thinks can make other people reluctant and afraid . ( Asrori Munawir, 2020)

c. Pseudo Social Delinquent

Pseudo Social Delinquent is form mischief in the form of a high sense of loyalty against " gangs " or his group so that seen obedient and possessive good loyalty . They do mischief No Because For himself Alone but as existing obligations determined his group . Because , group the felt has give him a sense of security although No assessed well by society . ( Asrori Munawir, 2020)

## RESULTS AND DISCUSSION

### **A. Implementation of Spiritual Values through Mujahadah Nihadlul Mustaghfirin as an Effort to Prevent Moral Decadence of the Students of Majelis Taklim Nurul Muhammad Kertoharjo**

#### **Implementation of Spiritual Values through Mujahadah Nihadlul Mustaghfirin**

In context implementation spiritual values through mujahadah Nihadlul Mustaghfirin related with spiritual values in the form of faith , piety , as well as behavior and charity . Implementation This is actualization existing spiritual values when carry out mujahadah Nihadlul Mustaghfirin .

As for steps implementation spiritual values through mujahadah Nihadlul Mustaghfirin who is in the Assembly Taklim Nurul Muhammad Kertoharjo as following.

#### **a) Stage Planning**

In the world of education , both formal and non- formal need A planning . With exists A planning so something activity will walk with smoothly and regularly in accordance with what to expect .

In carry out A activity or program necessary exists careful planning . Likewise the Assembly Taklim Nurul Muhammad Kertoharjo did it planning before carry out activity mujahadah Nihadlul Mustaghfirin . As for plans made that is determine order timetable around houses Students .

This matter made clear by the results interview with Head Assembly Taklim Nurul Muhammad, Ustaz Musthofa said that:

“On mujahadah Nihadlul Mustaghfirin there is activity planning carried out at the Nurul Muhammad Council which discussed about order timetable home that will occupied For mujahadah Nihadlul Mustaghfirin . Usually anyway in a way automatic without forced , students will with Like willing welcome his house For occupied .” ( Musthofa , interview 11 December 2023)

Not only interviews, researchers also directly observed Nihadlul Mustaghfirin's mujahadah activities to see directly the implementation of spiritual values through Nihadlul Mustaghfirin's mujahadah activities ( Observation Results, Pekalongan, 11 December 2023).

Then activities performed before carry out mujahadah Nihadlul Mustaghfirin that is preceded with activity reciting the book Irsyadul Worship. This matter also strengthened by the results interview with Religious teacher Musthofa as Head Assembly Taklim Nurul Muhammad Kertoharjo who also serves as chairman as teacher , he disclose:

" For activities performed before implementation mujahadah Alone namely the students Recite moreover formerly . At the assembly This there is several books studied at night certain . Saturday and Sunday nights reciting the book Durrotunnasihin . For Monday Night We holiday . Tuesday night Irsyadul book Ibad , Wednesday Night book of Fawaid Finikah . Thursday night the book of Durrotunnasihin . For Evening Friday holiday . Well, at night Tuesday after reciting the book Irsyadul Worship , we carry on with activity mujahadah . Irsyadul Book Ibad Alone explained about problems fiqh which is also equipped with sourced advice from hadith prophets and stories of scholars who taught Lots mark education morals ." ( Musthofa , interview 11 December 2023)

It can be concluded that the planning of Nihadlul Mustaghfirin's mujahadah activities at the Nurul Muhammad Kertoharjo Council in the form of planning went well.

#### **b) Stage Implementation**

In every activities , implementation is key main . Implementation assessed success if walk in accordance with planning that has been done designed previously . On activities beginning , beginning with perform 2 rak'ah prayers . After that , continue with read tawasul . Then , continue with read appropriate remembrance in guide .

This matter in accordance with results interview with Religious teacher Musthofa as the person leading mujahadah the :

" Implementation in accordance with order place already agreed . Activity mujahadah Nihadlul Mustaghfirin , usually We start with sunnah prayer activities wish 2 rak'ahs . After carrying out the 2 rak'ah prayers , continue tawasul with read seven times Surah Al- Fatihah Then connected with remembrance ." ( Musthofa, Interview 11 December 2023).



Implementation mujahadah Nihadlul Mustaghfirin who is in the Assembly Taklim Nurul Muhammad Kertoharjo Already appropriate and the same with implementation mujahadah carried out Students cottage Islamic boarding schools , such as in Pondok Tegalrejo API Islamic Boarding School Magelang .

Based on results interview with Religious teacher Musthofa as Head Assembly Taklim Nurul Muhammad Kertoharjo , he say that mujahadah Nihadlul Mustaghfirin own Lots benefits , including as following :

“ There are many benefits , including: can get closer yourself to Allah SWT so No close possibility will get guidance or instruction . Besides that's it , mujahadah Nihadlul Mustaghfirin can done by anyone Because mujahadah This nature neutral , no There is relationship with organization anywhere , no relate with party politics . Well, no That Just do it , Mujahadah Nihadlul Mustaghfirin Can used For reconcile those who have problem . Then Mujahadah Nihadlul Mustaghfirin own Other benefits include For reach all objective someone , okay objective worldly nor afterlife ." ( Musthofa , 11 December 2023)

Implementation mujahadah Nihadlul Mustaghfirin in the Assembly Taklim Nurul Muhammad Kertoharjo there is implementation spiritual value in it . In matter This is the spiritual value contained in it there is three matter that is about faith , piety , as well as behavior and charity .

This matter in accordance with results interview with Head Nurul Muhammad Council

" Moment implementation mujahadah , emerging spiritual values That There is faith , there is also piety , too behavior charity too. In terms of faith , activities carried out that is time implementation Suite mujahadah That Alone . Someone who can take benefit from mujahadah carried out yes means including That to in the spiritual value of his faith . People who feel happy moment follow mujahadah yes also included . Be patient and solemn read Suite remembrance too. Facet piety , fitting that person Already Good his faith , yes automatic piety is also good , right? Can said piety That form from faith . Students who obey their teachers that's in too in good spiritual values means . The students carry it out order the teacher , who listens explanation when the teacher delivers something , then avoid

prohibition from the teacher, yes, that 's also included . Behavior good students Can seen from commitment students and a sense of responsibility answer they For istikamah follow mujahadah . Students who like it operate penances ." ( Musthofa , 11 December 2023).

The implementation of *the Nihadlul Mustaghfirin mujahadah* went according to plan, which means that the activity was considered to be going well. *Mujahadah* activities *The Nihadlul Mustaghfirin* took place solemnly. ( Observation Results, 18 December 2023).

### c) Stage Evaluation

In implementation a program or activity naturally required A evaluation . Evaluation aim For know how far the program can go accomplished with Good . On activities mujahadah Nihadlul Mustaghfirin who is in the Assembly Taklim Nurul Muhammad Kertoharjo there is evaluation carried out at the end activity .

There is evaluation will can know the extent of the program or activity walk or no , so can know weaknesses and strengths activities performed . With so , improvements and improvements quality activity can done .

Based on results interview with one students , resource persons say after activity mujahadah done evaluation , as following :

"After finishing , usually at the end of the event there is activity evaluation form presence , friendly hospitality , and other presentations . Usually also given advice and words of encouragement , Ustaz also gave suggestions to do whatever he could Possible present and to ahead for more discipline time . I personally always took the time self For Can follow activity mujahadah . I feel difference moment I follow mujahadah with my fit No follow . Truly it feels like different . It's never been right for me No come along , when That Because hurts anxious and not calm . Then , meeting then thank God I can come and me feel more calm ." ( Arum Setyowati, Interview 16 December 2023 )

Based on the results of observations made by researchers, there are evaluation activities aimed at improving mujahadah activities in the future. Apart from that, there is a solution given by Ustaz Musthofa when the number of students participating decreases, namely by increasing time discipline ( Observation Results, 18 December 2023 )

This matter strengthened by the results interview with one Students Assembly Taklim Nurul Muhammad Kertoharjo . Students the said :

" Evaluation usually done at the end activities , yes discuss Why amount students who took part how come No so a lot , then Religious teacher Musthofa give advice to students Can come appropriate time to be disciplined , if No There is old certain yes if can so that can follow Keep going . I really feel a sense of respect for the teacher There is . No Once friends and I Students opposing assembly words Religious teacher . Friends and I very honor Religious teacher Musthofa , listen all words he . I personally expect rida he wants everything my knowledge have Can benefit . After that , we friendly welcome , continue We dues sincerely For Sir House . For assembly Alone No asked dues , yes infa sincerely usually at night Thursday ." ( Ahmad, Interview, 20 December 2023 )

Can is known that with carry out mujahadah Nihadlul Mustaghfirin capable make faith and piety somebody the more increase , create somebody the more feel near with Allah SWT. Besides that , with carry out activity mujahadah Nihadlul Mustaghfirin can also be used push somebody For do worship and things Good .

This matter in accordance with interviews conducted with one Students Assembly Taklim Nurul Muhammad Kertoharjo said that :

"Thank God it's over pray 5 times a day dhikr , can knowledge about penance fast tahassontu , fasting tibilkulib , fasting died ruh ( Yemen ), fasting kola Musa, fasting khisib khofi , fasting 11an manakib , fasting fain tawallau ." ( Fais Al-Qurni, Interview, 20 December 2023 )

This is also in harmony with interview with Head Assembly Taklim Nurul Muhammad said that :

“ The spiritual quality of the students here Enough Good . If seen from facet faith , yes is known students in the assembly This in a way direct that they all very happy

and visible happy when carry out mujahadah Nihadlul Mustaghfirin . They feel Certain that their mujahadah do will brings great benefits . Then from facet behavior and charity , can is known that the students in the assembly This guard good relationship with each other , them very familiar Already like family between One each other. Commitment and sense of responsibility The students also had good answers can seen at the moment implementation mujahadah , a when Once Rain big and light died , but the students still carry out not quite enough answer they For still present follow mujahadah Nihadlul Mustaghfirin .” ( Musthofa, Interview 11 December 2023 )

This is also in accordance with the results of observations made by researchers that during the Nihadlul Mustaghfirin mujahadah activity, all the students carried out it solemnly until the event was over, they did not pay attention to their cellphones. Not only that, the students seemed to pay attention and listen to what their teacher said and during the friendly activities, it was seen that all the students were very close like family ( Observation Results, 18 December 2023, 21.00 WIB )

Table 1. Spiritual Values in Mujahadah Activities by Teachers

No.	Spiritual Values	Activity
1	Faith	During the series of mujahadah activities, students were able to take advantage of the mujahadah, felt happy participating in the mujahadah, were solemn in carrying out the mujahadah
2	Piety	When the teacher conveys something during the activity of reciting the book, the students obey the teacher, avoid the teacher's prohibitions, and carry out the teacher's orders.
3	Behavior and Charity	The commitment of the students and the students' sense of responsibility for istikamah following <i>the mujahadah</i> , and are happy to carry out penances.

### **Effort Prevent Moral Decadence through Mujahadah Nihadlul Mustaghfirin**

Moral decadence becomes the problem should be can overcome especially among teenagers . Based on research carried out by researchers , obtain results interview stated that moral decadence can overcome one of them with through deep spiritual implementation activity mujahadah Nihadlul Mustaghfirin . Mujahadah the Already implemented in the Assembly Taklim Nurul Muhammad Kertoharjo .

Following results interview with Head Assembly Taklim Nurul Muhammad, reasons election mujahadah Nihadlul Mustaghfirin as following :

“Because of mujahadah Nihadlul Mustaghfirin can followed anybody from circles anywhere , no only Students . Mujahadah This nature neutral , no smells political or not bound with any Islamic organization , its nature neutral . Nihadlul Mustaghfirin Alone It means awareness and enthusiasm of the person asking sorry . The goal among others , for obtain whatever you want , both in the world and hereafter and can For reconcile something matter . I myself choose mujahadah Nihadlul Mustaghfirin because I is an alumnus of Cottage API Tegalorejo Islamic Boarding School Magelang . I understand right How implementation mujahadah Nihadlul Mustaghfirin . In other huts there are the same things there are also those who do it mujahadah Dhikrul Ghofilin like in Lirboyo .” ( Musthofa, Interview 11 December 2023 )

Mujahadah Nihadlul Mustaghfirin assessed capable overcome moral decline or what is known with term moral decadence . Based on results interview with Head Assembly ie Religious teacher Musthofa he say :

“ Yes , because can get closer yourself to Allah SWT. When somebody carry out mujahadah Nihadlul Mustaghfirin , must with solemn , must be sure not to in vain , so guidance or instruction will appears that can prevent or avoid somebody from deviant behavior . In implementation mujahadah Nihadlul Mustaghfirin there is religious formation carried out by me Alone with Meaning For deepen religious knowledge of students . Because , religious knowledge can become capable knowledge control self they . As well as mujahadah This is the hope capable become controller students themselves from deviant acts . ” ( Musthofa, Personal Interview, December 11, 2023 )

That matter in line with what was said by the students him , one of them Students say :

" God willing you can , but return to self personal each . At least with follow mujahadah Nihadlul Mustaghfirin We will surrounded by good people so that can spared from behavior deviated . Honestly , me personal initially that's an introvert, like alone , and no Want to invited For activity social . But after I invited Friend follow recite the Koran in assembly here and come along mujahadahnya , thank God personality I was No Want to follow activities in society become Want to For follow social . Thank God no until become an anti- social person . Now , I'm happy too follow activities in society including IPNU and IPPNU." ( Kuni Saadah, Interview December 18, 2023, )

That matter strengthened by the results interview with one students who put forward that :

" Capable , but every man there must be an error yeah . However , with carry out mujahadah Nihadlul Mustaghfirin capable make somebody spared from deviant behaviors . I ever almost skipping class No follow mujahadah Because invited friends who aren't Students here go to the night market , but I remember advice Religious teacher if No There is Urgent age , yes as much as possible Possible follow mujahadah ." ( Arum Setyowati, Interview 16 December 2023 )

Head Assembly Taklim Nurul Muhammad Kertoharjo said about behavior Students he as following :

" The students here generally consist of from middle school, high school, vocational school teenagers , some are in college , and some are already Work . Based on view i , behavior students in the assembly This be safe just and no someone has arrived do deviant acts . Especially until do acts prohibited by religion. Mujahadah Nihadlul Mustaghfirin make students here spared from deviant behavior . That matter can happen when Students truly do mujahadah with full solemnity ." ( Musthofa, Interview 11 December 2023 )

From the results interview the can concluded that with carry out mujahadah Nihadlul Mustaghfirin capable prevent somebody from moral decadence or moral decline . With carry out Mujahadah Nihadlul Mustaghfirin capable make somebody feel near with Allah SWT. When man feel near with His God , then man will feel shame and guilt when do behavior deviated .

This matter in accordance with results observations made by researchers that No there is emergence Moral decadence in Islamic boarding school students Assembly Taklim Nurul Muhammad Kertoharjo . No There is student ever fell into in things negative like fight , user drugs , drunkenness , or skipping class without permission . All Students seen friendly and caring to all activities held assembly . ( Observation Results, 18 December 2023 )

Table 2. Spiritual Values in Mujahadah Activities for Santri

No.	Spiritual Values	Activity
1	Faith	Santri feel the difference when participating in the mujahadah and when they don't participate in the mujahadah. When not participating in the mujahadah, the students feel restless and uneasy, whereas when they participate in the mujahadah the students feel calm
2	Piety	The students always respect and obey the Ustaz's orders because they hope for Allah SWT's approval
3	Behavior and Charity	Santri always try to attend mujahadah as a form of responsibility and commitment

## **B. Factors Supporters and Factors Inhibitor Implementation of Spiritual Values through Mujahadah Nihadlul Mustaghfirin As Effort Prevent Santri Moral Decadence Assembly Taklim Nurul Muhammad Kertoharjo**

In implementation , activities mujahadah Nihadlul Mustaghfirin naturally No forever walk smooth without exists obstacle . In implementation spiritual values through mujahadah Nihadlul Mustaghfirin as effort prevent moral decadence of Islamic boarding school students in the Assembly Taklim Nurul Muhammad Kertoharjo there is factor supports and factors inhibitor as following .

### **a) Factor Supporter**

#### **1) Internal Factors**

According to Religious teacher Musthofa as Head Assembly His Taklim Nurul Muhammad say :

" Intention from in self . All That depends intention each individual . Actually intention the yes that can control self Alone . Good intentions will produce good results too . Besides that , that becomes factor internally that is For look for rida from the teacher, so knowledge possessed by students become benefit . If for example from Students is a student nor student yes hope can become useful graduates for the environment . For those who implement it with Istikamah , that's it proven a number of students who perpetuate it mujahadah This when he register work anywhere Certain accepted ." ( Musthofa, Interview 11 December 2023 )

That matter corroborated by one Students Assembly Taklim Nurul Muhammad added that :

“ Intentions , actually intention This Certain depends with personal each yeah . But me personal feel own not quite enough answer full of ustad For follow in a way istikamah activity mujahadah Nihadlul Mustaghfirin . Hope can reach please Allah through rida from my teacher ." ( Ahmad, Interview 18 December 2023 )

From the presentation the sources above , internal factors were supporter activity mujahadah Nihadlul Mustaghfirin that is intention from in self somebody . Intention the will awaken himself that worship is important thing as well as hope obtain rida from the teacher.



## 2) Factors External

One of factor supporter from facet external namely parents and society . This matter as stated by Ustaz Musthofa :

" Parent supportive congregation implementation mujahadah Nihadlul Mustaghfirin , resident public around those who took part support implementation mujahadah Nihadlul Mustaghfirin , because I make rule not to use the speaker when mujahadah . I appreciate the people around that 8-9 p.m is time they For rest . Every occupied house For Mujahadah , parents Certain feel happy or not object The same very ." ( Ahmad, Interview 18 December 2023 )

From the presentation the sources above , internal factors were supporter activity mujahadah Nihadlul Mustaghfirin that is intention from in self somebody . Intention the will awaken himself that worship is important thing as well as hope obtain rida from the teacher.

Other supporting factors is mutual care between fellow santri , as one said Students as following :

" Spirit from friends Students existing assembly familiar and already I consider like family Alone ." ( Ahmad, Interview 18 December 2023 )

From what has been conveyed above by the sources , then researcher conclude that support from parents , society , support friends , as well facilities and infrastructure become factor supporter in implementation spiritual values through mujahadah Nihadlul Mustaghfirin as effort prevent moral decadence .

### **b) Factor Inhibitor**

#### 1) Internal Factors

According to Religious teacher Musthofa , as Head Assembly His Taklim Nurul Muhammad convey :

" Actually factor originating inhibitor from internally no Yes , it depends the individual . When sick , maybe That just be inhibiting internal factors implementation mujahadah Nihadlul Mustaghfirin ." ( Musthofa, Interview December 11, 2023 )

One of Students Assembly Taklim Nurul Muhammad also agrees that :

" If For internal factors that occur inhibitor I follow activity mujahadah that is when I sick , so Want to No Want to must permission For No follow ." ( Ahmad, Interview 18 December 2023 )

Based on results research conducted by researchers through interview that , then researcher conclude that No There is internal factors that occur inhibitor implementation spiritual values through mujahadah Nihadlul Mustaghfirin as effort prevent moral decadence . However , when There is a number of sick student can be one constraint Students For present follow mujahadah Nihadlul Mustaghfirin .

## 2) Factors External

Religious teacher Musthofa say :

"I said that Actually For factor external obstacles implementation mujahadah Nihadlul Mustaghfirin almost No there is , because when happen very rainy big , even until dead light still students leaving , except it's his house Far yeah . I say a sense of commitment and responsibility answer they very big ." ( Musthofa , interview 11 December 2023)

From one students also have opinions The same with what was conveyed the sources above , students the say :

" Actually I think No There is factor external obstacles implementation mujahadah Nihadlul Mustaghfirin . Because from the students Alone Already have commitment and sense of responsibility answer For always istiqomah follow . However usually Can So if the weather very rainy big cause a number of female students No follow because of his parents worry ." (Arum Setyowati , interview 16 December 2023)

From the presentations of the speakers above, the researcher concluded that the factors inhibiting the implementation of spiritual values through mujahadah Nihadlul Mustaghfirin as an effort to prevent moral decadence include physical conditions and weather factors.

## CONCLUSION

Effort prevent moral decadence of santri Assembly Taklim Nurul Muhammad Kertoharjo done with carry out mujahadah Nihadlul Mustaghfirin . With carry out Mujahadah Nihadlul Mustaghfirin capable make somebody feel near with Allah SWT. When man feel near with His God , then man will feel shame and guilt when do behavior deviated . This matter proven that No there is emergence Moral decadence in Islamic boarding school students Assembly Taklim Nurul Muhammad Kertoharjo . No There is student ever fell into in things negative like fight , user drugs , drunkenness , or skipping class without permission . All Students seen friendly and caring to all activities held assembly . In implementation there is factor supports and factors inhibitor implementation spiritual values through mujahadah Nihadlul Mustaghfirin as effort prevent moral decadence of santri Assembly Taklim Nurul Muhammad Kertoharjo . Factor supporter consists on internal and external factors . Supporting internal factors including intentions and hopes For obtain teacher's pleasure . Whereas factor external support , including support from parents , society , support friends , as well facilities and infrastructure . For factor inhibitor consists on internal and external factors . Internal factors that hinder that is condition physique . Whereas factor external obstacles that is the weather is not support

Weakness study This that is necessity strengthening theories about implementation mujahadah . For contribution exists study This be one novelty uplifting research Islamic activities as method For overcome one of them is a global phenomenon moral decadence . Study This can be one reference For study furthermore .

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