

THE PRINCIPLE OF RELIGIOUS MODERATION FROM THE QUR'AN IN THE CONTEXT OF MODERN SOCIETY

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ABSTRAK

Dalam konteks masyarakat modern yang serba cepat dan penuh tantangan, pentingnya moderasi beragama menjadi semakin relevan. Artikel ini bertujuan untuk mengeksplorasi prinsip-prinsip moderasi beragama sebagaimana yang diajarkan dalam Al Quran dan bagaimana prinsip-prinsip tersebut dapat diterapkan dalam kehidupan sehari-hari. Metode penelitian ini Library Research dengan menggunakan pendekatan kualitatif lewat analisis teks dan kontekstual terhadap ayat-ayat Al Quran. Pembahasannya secara deskriptif dengan melukiskan, memaparkan, dan melaporkan suatu keadaan. Selanjutnya, aneka term-term yang disusun tersebut berdasarkan pendekatan deduktif dan induktif. Melalui pendekatan deduktif diharapkan bisa memberikan jawaban dari al-Qur'an terhadap berbagai persoalan kehidupan kontemporer. Hasil penelitian menunjukkan bahwa Al Quran mempromosikan keseimbangan dan moderasi dalam beragama, yang tercermin dalam konsep wasatiyyah. Prinsip ini menghindari ekstremisme dan mengajak umat Islam untuk mengambil jalan tengah dalam segala aspek kehidupan. Diskusi dalam artikel ini menyoroti pentingnya pemahaman mendalam tentang prinsip moderasi yang pada gilirannya dapat mengatasi berbagai masalah sosial yang dihadapi oleh masyarakat modern. Moderasi beragama dianggap sebagai solusi untuk menciptakan harmoni dan toleransi antar umat beragama. Sebagaimana tertuang dalam QS. al-Baqarah [2]: 286. Artikel ini menyimpulkan bahwa prinsip moderasi beragama dalam Al Quran memiliki potensi besar untuk diterapkan dalam konteks masyarakat modern. Hal ini tidak hanya relevan untuk menciptakan kedamaian dan keharmonisan, tetapi juga untuk mempromosikan kerjasama dan kemajuan bersama antar individu dan komunitas, hal ini selaras petunjuk dalam QS. an-Nahl [16]: 125.

Kata kunci : Prinsip, Moderasi, Al-Qur'an, Aplikasi, Modern

ABSTRACT

In the context of a fast-paced and challenging modern society, the importance of religious moderation has become increasingly relevant. This article aims to explore the principles of religious moderation as taught in the Quran and how they can be applied in everyday life. The research method is Library Research using a qualitative approach through textual and contextual analysis of Quranic verses. The discussion is descriptive by describing, explaining, and reporting a situation. Furthermore, various terms are compiled based on deductive and inductive

approaches. Through the deductive approach, it is expected to provide answers from the Quran to various problems of contemporary life. The results show that the Quran promotes balance and moderation in religion, which is reflected in the concept of wasatiyyah. This principle avoids extremism and invites Muslims to take the middle way in all aspects of life. The discussion in this article highlights the importance of a deep understanding of the principle of moderation which in turn can address various social problems faced by modern societies. Religious moderation is considered as a solution to create harmony and tolerance among religious communities. As stated in QS. al-Baqarah [2]: 286. This article concludes that the principle of religious moderation in the Quran has great potential to be used as a solution to the problems faced by modern society. This is not only relevant for creating peace and harmony, but also for promoting cooperation and mutual progress among individuals and communities, as indicated in QS. an-Nahl [16]: 125.

Keywords: Principles, Moderation, Qur'an, Application, Modernity

INTRODUCTION

Religious moderation is an approach that prioritizes balance in understanding and practicing religious teachings. This concept rejects extreme attitudes that often lead to intolerance and conflict.(Ulya, n.d.) In the context of Indonesia, a plural and multicultural country, religious moderation is very important to maintain harmony and national unity. The importance of religious moderation is evident in facing the challenges of globalization and rapid social change. With moderation, religious believers are invited not only to cling to sacred texts, but also to consider the current social context and reality. It teaches to appreciate and respect differences. This does not mean blurring identities or beliefs, but rather building bridges of understanding between diverse religious understandings and practices.((ed), 2023)

The history of religious moderation in Indonesia is inseparable from the participation of religious organizations that have long practiced this principle. Organizations such as Nahdlatul Ulama (NU) and Muhammadiyah have become examples in implementing religious moderation, which reflects an inclusive attitude and respect for diversity.(Dudung, 2021) In practice, religious moderation avoids fundamentalist attitudes that often cause social friction. Instead, moderation invites religious people to be open and accept differences as part of cultural and religious wealth.(Jamarudin et al., 2022)

Religious moderation is not only relevant in the context of interfaith interactions, but also in building a critical attitude towards interpretations of religious texts that are not in accordance with the values of humanity and justice. This is an effort to realize the essence of true religious teachings (Nisa et al., 2021).

This concept of religious moderation then invites religious people to take a middle stance, avoid extremism, and practice religious teachings in a balanced manner. In the Indonesian context, religious moderation is very important to maintain national harmony and unity. The history of the emergence of the term "religious moderation" is inseparable from the role of Islamic figures in Indonesia. In West Java, Central Java and East Java, nine figures known as Walisongo played an important role in introducing the concept of religious moderation. They taught simplicity, tolerance, and balance in religion (Amalia Yunia Rahmawati, 2020).

In addition, on a global scale, religious moderation has also emerged as a response to the phenomena of radicalism, terrorism and extremism. Terms such as "Islamic moderation," "moderate Muslim," and "moderate Islam" have been actively used by journalists and academics since the Iranian Revolution of 1979. Fereydon Hoveyda, an Iranian thinker and diplomat, argues that these terms identify individuals, movements, or groups that adopt a moderate stance in Islam, especially in relation to their interactions with the West.(Solihin, 2022)

In the context of theology, religious moderation is also found in the teachings of the Qur'an. The concept of wasathiyah or being in the middle has become an integral part of Islamic teachings. Prophet Muhammad SAW, as the originator of moderation, taught his followers to take the middle path, avoiding extremes in all aspects of life, including in religion.(Fahrurrozi & Thohri, 2019) Over time, this concept continues to evolve and adapt to changing social and cultural contexts, but its essence remains the same: maintaining balance and justice.(Nurfahmi, 2023). Thus, religious moderation is not only relevant in interfaith interactions, but also in building a critical attitude towards interpretations of religious texts that are not in accordance with human values and justice. This is an effort to realize the essence of true religious teachings.

This research method is Library Research using a qualitative approach through textual and contextual analysis of Quranic verses. The discussion is descriptive by describing, explaining, and reporting a situation. Furthermore, various terms are arranged based on the deductive and inductive approaches. Through the deductive approach, it is hoped that it can provide answers from the Qur'an to various problems of contemporary life.

DISCUSSION

The Qur'an: Supporting the Principle of Moderation

The Qur'an, as the holy book of Muslims, contains many principles that teach moderation, balance, and justice in all aspects of life, including in religion. These verses guide

Muslims to practice religion in a manner that is not excessive and remains in the middle ground.(Unwanullah, 2012).

One of the most basic verses about moderation in Islam is Surah Al-Baqarah verse 143, which states that Muslims are a moderate people. This verse emphasizes the position of Muslims as a balanced people, not leaning to the extreme right or left, and bearing witness to justice and truth before other humans. In the Qur'an Surah Al-Hujurat verse 13 also teaches about the importance of recognizing and respecting differences between people. This verse reminds us that the diversity of tribes and nations is proof of God's greatness and not a reason to be hostile to each other. In the context of moderation, this verse invites Muslims to respect each other and maintain harmony. Surah Yunus verse 99 underlines that there is no compulsion in religion and differences in faith are the design of Allah². This teaches that in religion, every individual has the freedom to choose and believe, and religious moderation respects that freedom.(Ulya & Wijaya, Subur, 2022)

In the social context, the Qur'an also teaches moderation in interacting with others. Verses that regulate the ethics of speaking, transacting, and dealing with others show the importance of moderation that is not excessive and always maintains balance.(Mujamil Qamar, 2021) Moderation in the Qur'an is not only limited to human relations, but also in carrying out worship and religious rituals. Muslims are invited not to exaggerate in worship and always remember that the essence of worship is piety to Allah.(Septiana, 2022)

Religious moderation has long been an important topic in Islamic discussions. Scholars have provided in-depth explanations of how religious moderation is reflected in the teachings of the Qur'an and how it should be implemented in everyday life.(Arif, 2020)

One of the frequently cited interpretations is the interpretation of the verse Al-Baqarah 143, which states that Muslims are a moderate people. Scholars such as Imam Thobari have explained that the word "wasathan" in this verse means being between two opposing poles, indicating the position of Muslims who should not be extreme.(Muhammad at Tahir Ibn Ashur, 1342) Buya Hamka in Tafsir al Azhar provides an explanation of religious moderation. where he emphasizes the importance of understanding the social context when interpreting religious texts,(Buya Hamka, 2020) this aims so as not to be trapped in an understanding of religion.

Hasbi Ash-Shiddieqy in Tafsir an-Nur, outlines how religious moderation must cover aspects of life, not only in worship but also in social, economic and political interactions. He emphasizes that moderation is the key to achieving harmony in a plural society. Quraish Shihab in Tafsir al-Mishbah explains that religious moderation does not mean compromise in principle, but rather a wise attitude in dealing with differences and conflicts.(M.Quraish

Shihab, 2002) He teaches that moderation is about finding a middle way that respects diversity without sacrificing the basic values of Islam.(Ulya & Wijaya, Subur, 2022)

The explanation of these scholars shows that religious moderation is a dynamic concept and must always be updated to adapt to the changing times and society. It is a principle that every Muslim must live by with full awareness and responsibility.

Moderation in the Context of Modern Society and Its Challenges

Religious moderation is a concept that invites religious people to practice their religious teachings in a way that is not extreme, either liberal or conservative. This concept is very relevant in the context of modern society, which is often faced with challenges of plurality and diversity. Modern society is characterized by rapid advances in technology, information and communication. This has an impact on increasingly complex social dynamics, including in religious practices. Modern society tends to be pragmatic and rational, often demanding scientific evidence and logic in various aspects of life, including religion (Mohammad Hasan, 2017).

The fast-paced and competitive dynamics of modern society often make individuals feel pressured and lose their way. In such situations, religion can be a source of calm and clarity. However, challenges arise when religious practices must adapt to the social changes that occur.(Marzuqi Mustamar, 2024) Therefore, religious moderation offers a solution by prioritizing tolerance and respect for differences. This is important to prevent conflicts that can arise due to differences in religious interpretation or practice. With moderation, religious people are invited to focus on the essence and universal values contained in their religious teachings.(Nuryanti et al., 2020)

The urgency of education is key in instilling the values of religious moderation. Through education, individuals can understand the importance of respecting differences and dialoguing constructively. Interfaith dialog is also important to build understanding and cooperation between religious communities. Religious leaders and community leaders also have an important role in disseminating the principles of religious moderation.(Albertus M. Patty, 2021) They can set an example in interacting with people of other religions and invite their followers to do the same.(Anzaikhan et al., 2023) Thus, religious moderation is an answer to the challenges faced by modern society. By applying the principles of moderation, religious practice can be a source of peace and harmony, not division.(Junaedi, 2019)

In this era of globalization, religious moderation is becoming increasingly important to maintain harmony and diversity. The challenges of religious moderation in the era of globalization and pluralism are complex and require in-depth understanding.

Here are some aspects that are relevant in this context:

1. **Plurality of Beliefs and Values** In the era of globalization, society is increasingly open to a variety of beliefs and values. The biggest challenge is how to respect these differences without compromising the integrity of each other's beliefs. Religious moderation must ensure that tolerance and respect for plurality become the cornerstone in interacting with people of other religions.(Anandari & Afriyanto, 2022)
2. **Influence of Media and Technology** Globalization has a huge impact through media and technology. Information can spread quickly, but it can also strengthen polarization. Religious moderation must teach criticality of the information received and ensure that religious messages are not misinterpreted or spread to the extreme.(Abdul Jalil, 2021)
3. **Identity Conflict and Nationalism** The era of globalization often reinforces identity conflict and nationalism. Religious moderation must address the tension between religious identity and national identity. How can we be tolerant global citizens without ignoring our own cultural and religious roots?(Albertus M. Patty, 2021)
4. **Social Change and Traditional Values** Modern societies experience rapid social change. Traditional values are often tested by global trends. Religious moderation should consider how to adapt religious values wisely without neglecting the essence of the teachings.
5. **Education and Interfaith Dialogue** Education is key in building religious moderation. Schools and educational institutions should teach about tolerance, dialog, and interfaith understanding. Thus, the younger generation can grow up with a broader and more open understanding.(Marzuqi Mustamar, 2024)
6. **The Role of Religious Leaders and Community Leaders** Religious leaders and community leaders have a great responsibility in promoting religious moderation. They must set an example in interacting with people of other religions and invite their followers to respect differences.(Hidayatulloh et al., 2023)
7. **In facing such challenges**, religious moderation must be a strong foothold to ensure harmony and interfaith harmony amid the increasingly complex dynamics of modern society.

Implementation of Religious Moderation in Daily Life

Religious moderation is a concept that emphasizes mutual respect and tolerance among different religious groups. This concept teaches that everyone has the right to choose and practice their own religion, without any pressure or intimidation from other parties.(Fahrurrozi & Thohri, 2019) In addition, religious moderation also teaches the importance of dialogue and

cooperation between religious groups, and emphasizes that all religions have the same principles in building goodness and justice. Here are some ways to apply the concept of religious moderation in everyday life:

1. **Interfaith Dialogue** The practice of religious moderation can be found in interfaith dialogue. For example, when citizens of different religions come together to talk about shared values, respect differences, and seek common ground. This kind of dialog strengthens tolerance and reduces interfaith tensions.(Arif, 2020)
2. **Participation in Joint Social Activities** Religious moderation is reflected when religious people from various backgrounds participate in joint social activities. For example, social services, cooperation in environmental projects, or charity activities. This shows that human values and compassion are stronger than religious differences.
3. **Respecting Other Places of Worship** When one visits other religions' places of worship, it is an example of religious moderation. Respecting the rituals and traditions of other religions without criticizing or feeling better is an act that strengthens interfaith relations.(Albertus M. Patty, 2021)
4. **Maintaining Language and Attitude** Religious moderation is also seen in everyday language and attitudes. Avoiding words that demean or ridicule other people's religions, as well as speaking politely and respecting differences, are simple but important practices of moderation.
5. **Respecting the Holidays of Other Religions** When we respect and wish happy holidays to friends or neighbors of different religions, it is a form of religious moderation. It shows that we appreciate the important moments in their lives without having to change our own beliefs.
6. **Teaching Tolerance to the Young Generation** Religious moderation education in schools and families is very important. Teaching children about the values of tolerance, mutual respect, and appreciation of religious differences will form a more open and harmonious generation.(Abraham, 2023)
7. **Participate in Interfaith Forums** Interfaith forums are places where representatives from different religions come together to talk about common issues. Participating in such forums is a clear example of how religious moderation can strengthen interfaith harmony and understanding.(Abraham, 2023)

All of the above practices show that religious moderation is not just a theoretical concept, but can also be realized in daily actions. By practicing moderation, we can build a

more harmonious society and respect diversity.(Mulyanti & Muhajarah, 2023) Religious moderation has a significant impact on social dynamics and interfaith interactions.

The following is an analysis of the positive and negative impacts of implementing religious moderation. Among the positive impacts are:

1. Increasing Tolerance and Harmony The implementation of religious moderation can increase tolerance and harmony between religious communities. This allows people to live together peacefully despite having different beliefs (Nuryanti et al., 2020).
2. Reducing Social Conflict With moderation, the potential for social conflict caused by religious differences can be minimized. People become more open to dialogue and cooperation.
3. Strengthening National Identity Religious moderation can also strengthen national identity by placing common interests above individual differences. This creates a sense of unity in diversity.((ed), 2023). Promotes Intercultural Understanding The practice of religious moderation promotes understanding and appreciation of different cultures and traditions, which is an important asset in the era of globalization.(Nurfahmi, 2023)

Meanwhile, the negative impacts are as follows:

1. Possible Misuse of the Concept Sometimes, religious moderation can be misused as a tool to justify apathy or indifference towards important issues that require decisive action based on religious values.
2. Risk of Loss of Religious Identity In some cases, religious moderation may be interpreted as a dilution of religious teachings, which may lead to fears of a loss of strong religious identity.
3. Challenges in Defining Boundaries Defining the boundaries of religious moderation can be challenging, as what is considered moderate by one group may be considered extreme by another.(Ambarudin, 2016)

Religious moderation must be applied wisely and balanced, taking into account the social context and needs of society. Thus, its positive impact can be maximized while its negative impact is minimized. It is important for religious leaders, educators and civil society to work together to promote healthy and constructive religious moderation.

The Role of Education in Instilling Religious Moderation

Education plays an important role in instilling religious moderation, especially to the younger generation.(Mahfudz, n.d.) Here are some educational strategies that can be used to teach moderation principles:

1. Inclusive Curriculum Integrating materials on religious pluralism and moderation into the school curriculum can help students understand and appreciate religious and cultural diversity. This material should be presented objectively and prioritize human values.
2. Teacher Training Teachers should receive specialized training to teach religious moderation. They should be able to present the material in an unbiased manner and encourage students to think critically about religious issues.
3. Classroom Dialogue and Discussion Creating space for classroom dialogue and discussion on religious issues can strengthen students' understanding of moderation. Discussions should be conducted in a safe atmosphere and respect all opinions.
4. Extracurricular Activities Extracurricular activities such as visits to different places of worship, student exchanges, or joint social projects can help students experience firsthand the values of religious moderation.(Wahyudi, 2022)
5. Using Media and Technology Media and technology can be utilized to spread the message of religious moderation. For example, through movies, apps, or educational games that teach about tolerance and harmony.
6. Involving Parents and Communities Parents and communities should also be involved in the religious moderation education process. They can support the messages delivered at school and reinforce them at home and in the neighborhood.
7. Evaluation and Reflection Students should be given the opportunity to reflect on what they have learned about religious moderation. Evaluation can be done through essays, projects, or presentations that allow students to express their understanding.(Mustaghfiroh, 2022)

These various strategies aim to equip the younger generation with a strong understanding of the importance of religious moderation in creating a harmonious and peaceful society. Effective education will help them become tolerant individuals who value diversity.

Effective curricula and teaching methods for religious moderation should be designed to accommodate diversity and promote interfaith tolerance and understanding.(Muhammad Murtadlo, 2021) Here are some important aspects to consider:

1. Comprehensive Curriculum Development The curriculum should include materials that provide an understanding of different religions and beliefs and teach values such as empathy, respect and cooperation. This material should be presented in a balanced and unbiased manner.(Wahyudi, 2022)

2. Interactive Learning Methods Teaching methods should encourage students' active participation through group discussions, case studies, and simulations. This helps students practice communication and negotiation skills in diverse contexts.
3. Character and Ethics Education Character and ethics education should be an integral part of the curriculum. This includes teaching about the importance of integrity, fairness, and social responsibility.(Septiana, 2022)
4. Use of Educational Technology Technology can be used to support the teaching of religious moderation, for example through the use of e-learning platforms, apps and social media that support educational content on pluralism and tolerance.(Nisa et al., 2021)
5. Continuous Teacher Training Teachers should receive continuous training to improve their understanding of religious moderation and how to teach it. This includes workshops, seminars and comparative studies.(Amalia Yunia Rahmawati, 2020)
6. Evaluation and Assessment The evaluation system should reflect the objectives of religious moderation education, with assessment focusing not only on knowledge, but also on students' attitudes and behaviors.(Ulya & Makhfudz, 2023)
7. Community Engagement Schools should work closely with local communities, including religious leaders and community leaders, to support the teaching of religious moderation and enrich students' learning experiences.(Rahmat Hidayat, 2015)

Through the implementation of effective curricula and teaching methods, education can play a key role in inculcating religious moderation and preparing the younger generation to live in a plural and globalized society, building a strong foundation for a harmonious and tolerant society.

CONCLUSION

The Qur'an teaches moderation: The Qur'an emphasizes the importance of moderation, balance and justice in religion and social interaction. Verses such as Surah Al-Baqarah 143 and Surah Al-Hujurat 13 underscore the concept of Muslims as a moderate people and the importance of respecting differences. The challenge of moderation in modern society is characterized by plurality and technological advancement, and how moderation can be a solution to prevent conflict.

The implementation of religious moderation in daily life, which emphasizes mutual respect and tolerance between religious groups. This concept teaches the importance of dialogue, cooperation, and respect for the principles of goodness and justice that exist in all

religions. Practical ways to implement religious moderation include interfaith dialogue, participation in joint social activities, respecting other places of worship, maintaining language and attitudes, respecting holidays of other religions, teaching tolerance to the younger generation, and participating in interfaith forums. Positive impacts of religious moderation include increased tolerance and harmony, reduced social conflict, strengthened national identity, and encouragement of intercultural understanding. However, there are also potential negative impacts such as misuse of the concept, risk of losing religious identity, and challenges in defining the boundaries of moderation. the writer needs to add the weakness and contribution of his research along with the possibility for the further research.

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