

Content Analysis of Moral Messages in the Novel *Bidadari Bermata Bening* by Habiburrahman El Shirazy

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Abstract

This thesis is a research on literary essays Habiburrahman El Shirazy is a novel entitled "Bidadari Bermata Bening" The basis of this research is because readers in general have not can find out the essence of the message from what they read. Readers know only what is written. As for matters related to. The moral message has not been found completely in its true meaning. The aims of this research are: (1) to be able to find and put forward the moral messages contained in the novel "Bidadari Bermata Bening" by Habiburrahman El-Shirazy. (2) examine what moral messages which dominates the novel "Bidadari Bermata Bening" by Habiburrahman El-Shirazy, so that readers get the value of the benefits of the novel in order to improve the quality of morality in religion, morality family, social morals, and national morals. This research method uses a quantitative approach with techniques grouping the messages assisted by three competent judges in field, from elements of community leaders and educational leaders. From the results of this study, the researcher concluded that in the novel Habiburrahman El-Shirazy's "Bidadari Bermata Bening", found moral messages, namely religious moral values 27.1%, moral values family 36.3%, social moral values 31.7%, and moral values state 4.9%. The moral message that dominates the novel "Bidadari Bermata Bening" by Habiburrahman El-Shirazy namely moral values family as much as 36.3%.

Keywords: Analysis, message, morals, novel

A. INTRODUCTION

The phenomenon of our society in terms of reading interest is currently felt to be very low, we can distinguish between people who like to read and people who rarely read. For example, people are more interested in playing gadgets than reading books. Because actually by reading we will be able to see more and more broadly and know about what is happening around us, the tendency of those who like to read will receive positive messages more.

The current condition of society seems to have lost its self- identity, acts consumptive, likes to splurge and is reactive in responding to every problem. This is heavily influenced by the development of the media that has colored the course of time, which in turn has also influenced the way it decides a problem. Phenomenon above is a concern that gives rise to new creativity for writers to contribute messages through da'wah efforts by writing da'wah books, da'wah bulletins, da'wah tabloids and including novels containing da'wah messages. The

terminological definition of da'wah has been defined by many experts. Sayyid Qutb gave a limit, namely inviting or calling others to enter the sabil of Allah SWT. Not to follow someone or a group (Ilaihi, 2013: 14). Various da'wah efforts have been carried out by preachers both verbally such as religious lectures, Friday sermons, seminars, discussions, and in writing including the writing of da'wah novels. Examining the emergence of the novel as the youngest literary genre itself is akin to reading discussions about the emergence of the human species, all kinds of Missing Links, Development Stalls and so on mixed up.

It's the same with literary critics and historians who still haven't reached the point agreement on the origins of the novel. At first the novel is a fictional story still has many shortcomings to be called a novel. The reason is this story is in the form of poetry not prose, the existence of alienation from real life is good present and past. They have a lot of contrasts to life mythical gods or heroes. In this case there is one tradition that helps The appearance of the novel is a literary work belonging to the past, which is called a romance (Priyanti, 2010: 123).

Novel comes with a new model apart from being an alternative medium messenger, the novel has been used as a medium of representation of a person's life figure. Most of the novels are motivated by the story of the author or character for provide motivation and learning to the community. Understanding the novel certainly will not be separated from linguistic elements. Language is an important element in a written work, because choosing a good language will affect the quality of writing. Language selection is a form of social interaction. Language is a tool to express oneself and openly state everything that is implied. The language used in novels usually uses everyday language or language commonly found in non-fiction writing which allows readers to understand it without significant difficulties. One of the novels inspired by the story of a character is the novel "Bidadari Bermata Bening" by Habiburrahman El-Shirazy. The story of this novel taken from the life of a student namely Ayna Mardeyya.

The *Bidadari Bermata Bening* novel tells the story of a student named Ayna Mardeyya who struggles to make her mother happy. It started with a message from her mother so that Ayna would continue studying at a higher level of education, not stopping until the junior high school (SMP) level. According to Ayna's mother, an educated person will be more useful to society. Ayna happily obeyed her mother's message and chose Madrasah Aliyah at the Kanzul Ulum Islamic Boarding School, Magelang, to be Ayna's place to study at the Madrasah Aliyah (MA) level. In her journey, Ayna Mardeyya experienced the ups and downs of life, both during school and until she graduated from MA, including the problem of an arranged marriage by her uncle and aunt. This is where the conflict started to arise, but Ayna continued to struggle to realize her mother's message to become a highly educated person. With a struggle that is not easy, Ayna can finally become a scholar as her mother wishes. In fact, Ayna has also succeeded in becoming an entrepreneur who has helped many orphans and underprivileged people.

The story in this novel gives the spirit to respect and appreciate the mother's request, that the mother's blessing is the main factor in achieving success. However, besides the child's love for his mother, this novel contains moral values

that are able to give wisdom to its readers. The novel "Bidadari Bermata Bening " is one of the best works of Habiburrahman El- Shirazy. The writing of this novel was inspired by the story of a child migrant worker from the Grobogan area, Purwodadi who has a brilliant intellectual intelligence. Habiburrahman El-Shirazy is an Indonesian writer and scholar with international reputation. He is the first Southeast Asian writer to receive an award from The Istanbul Foundation for Sciences and culture in Turkey.

Driven by a great desire to do further research on how to present the message in the novel, the writer is very interested in raising the content in this novel as a research subject by taking the title Analysis of the Content of Moral Messages in the Novel "Bidadari Bermata Bening" by Habiburrahman El-Shirazy.

B. METHOD

his study uses a quantitative approach using content analysis techniques, content analysis is different from discourse analysis, if content analysis emphasizes "what" while discourse analysis looks more at "how" the message or communication text is made. Through content analysis, it is not only knowing how the contents of the da'wah message in this novel are but also how the contents of the message are conveyed.

In the novel Bidadari Bermata Bening, aside from analyzing the text, an analysis of social cognition and social context is also needed. Because this research method uses the Teun A Van Dijk content analysis model which is referred to as social cognition. This analysis is adopted from the field approach of social psychology especially to explain the structure and formation of a text. Content analysis of Van Dijk's model is the most frequently used analytical model because Van Dijk elaborates elements of discourse so that it can be applied simply and practically. (Sobur, 2009: 73)

The subject of this research is the novel "Bidadari Bermata Bening" and the object is the paragraphs containing the moral messages which cover the entire story of 17 chapters, 336 pages, using the novel Bidadari Bermata Bening, published by Republika Publishers. As for the stages in collecting data, the writer uses the observation method (as a scientific method) and the documentation method

In analyzing the research data, it was carried out by analyzing each chapter in the novel "Bidadari Bermata Bening" by Habiburrahman El- Shirazy who was assisted by three judges. the reliability coefficient of each juror between jurors one and two, jurors one and three, jurors two and three. In order for this research to obtain objective results and to ensure the accuracy of the resulting data, the selected judges are people who have sufficient capacity and knowledge in matters of religion and social knowledge, while the three judges are:

1. Rahmat Nurul Fadillah, S.Pd., M.Pd. As a State Civil Apparatus (ASN) he served as Head of the Batang Regency Regional Library Service.
2. H. Soepadi, S. Sos. As Head of Social Service in Batang Regency. Period 2002-2007.
3. H. Wijianto, S.Pd. M.Pd. As a lecturer at Pekalongan University (Unikal) and a community figure.

Assignment of 3 Jurors On pages, paragraphs, and chapters that have been determined based on the Slovin formula as follows:

Information: n = number of
 Formula Slovin: sample
 N = number of popul:
 e = Error Margin

$$n = \frac{N}{1 + N(e)^2}$$

Total Population (N) = 336, e = 0,05
 So that:

$$n = \frac{336}{1 + 336(0,0025)}$$

$$n = \frac{336}{1,84} \quad (\text{Rounded})$$

n = 145

When rounded up, the minimum sample size of 336 populations at a 5% margin of error is 145 pages. These 145 pages will later be selected using a random sampling method using a computer (Simple Random Sampling). A paragraph containing a moral message is a series of sentences that invite every reader to always get closer to the creator, not to make the readers sleepy and lulled to the point of neglecting their obligations as creatures. So that it can touch the heart of the reader of the novel.

As for the novel "Bidadari Bermata Bening" which is analyzed for the content of moral messages in each paragraph, namely consisting of moral messages about religious, family, social and state morals. The analysis was carried out in each paragraph of each chapter studied, as for the content of moral messages in each chapter

TABLE 1. Content of moral values in each chapter of the novel "Bidadari Bermata Bening"

NO	CATEGORY	CHAPTER																
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1	Religious Values	-	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2	Family Values	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3	Social values	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4	Statehood values	-	<input type="checkbox"/>	-	<input type="checkbox"/>	-	-	-	-	-	<input type="checkbox"/>	-	-	-	-	-	<input type="checkbox"/>	<input type="checkbox"/>

In order for the analysis to obtain objective results, it is assisted by the three judges appointed above who have provided the results of grouping paragraphs and

chapters. From the results of the three judges, the value of the agreement obtained between the judges is a measure of the value of the moral message contained in each paragraph. Before calculating the jury using the holsti formula, first the results of the calculation of the three judges are poured into the table.

The value obtained from the agreement between the judges for all paragraphs can be seen in the following table:

TABLE 2. Inter- jury agreement for all chapters

Between judges	Item	Agree	disagreement	score
1 dan 2	108	87	21	0,80
1 dan 3	115	102	13	0,89
2 dan 3	117	97	20	0,83
Total				2,52

From the table above it can be seen the value of each jury, jury 1 and jury 2 agree 87 and disagree 21 out of 108 items, so the results obtained from the agreed value divided by the items are 0.80 while the jury 1 and jury 3 agree 102 and disagree 13 out of 115 items resulting in a value of 0.89. and finally, between jury 2 and jury 3 agreed 97 and those who disagreed 20 from item 117 so the result was 0.83, the result of the agreement multiplied by the items, so the total result of the agreement of all the judges was 2.52 with an average of 0.84. After knowing the results of the three judges that have been detailed above from the entire chapter and the average value is known then it is calculated using the holsti formula:

$$N \text{ Average (X)} \sim 2,52 : 3 = 0,84$$

$$\text{Composite Reability: } \frac{N (X_{antarjuri})}{1+(N-1)(X_{antarjuri})}$$

$$\text{Information: } N = \text{Number of judges, } X = \text{Average}$$

$$\text{Composite Reability : } \frac{3 (0,84)}{1+(3-1)(0,84)}$$

$$\frac{2,52}{2,68}$$

$$=0,94$$

From the results of the agreement of the three judges for the 17 chapters in the novel *Bidadari Bermata Bening* stated that the average value was 0.84 and the composite reliability whose value was known from the calculation results using the composite reliability formula was 0.94. The following is the result of the agreement between the judges by category.

TABLE 3. Results of jury agreement by category

Category	Frequency	Percentage
Religion	91	27,6 %
Family	120	36,4 %

Social	110	33,3 %
Country	9	2,7 %
Total	330	100%

From the results of the jury agreement for all chapters in the table above, it can be seen the scores of all categories. The percentage of the category of religious moral messages is 27.6%. The religious moral message in this novel emphasizes that every human being must have faith in Allah, faith in Allah's angels, faith in Allah's Messenger, faith in the Last Day, faith in Qadha and Qadhar. The point is to remember the creator, namely Allah and acknowledge and imitate the Prophet Muhammad as the messenger of Allah, the messenger. Meanwhile, the percentage of family morals is 36.4% and in its description there is a lot of content about family morals or good deeds that humans must do. the category of social morality is 33.3%, the message contained in it and the guidelines are good social teachings, respecting and glorifying fellow human beings is important.

As for the category of state morality, only 2.7%, this reminds us that as good citizens we must also behave well towards the state, such as living according to norms and always relying on the power of positive law. So that life manifests peace in the world towards peace in the hereafter. After the table of results of the jury's agreement for all the chapters above has been known the value of each of the entire categories, then the values per category based on the chapter will be explained below, which is illustrated in the following table below.

TABLE 4. Categories of Content of Messages by chapter

No	Chapter	Morality religious		Morality family		Morality socialze		State molars	
		Frequency	%	Frequency	%	Frequency	%	Frequency	%
1	1	1	1,1	7	5,9	9	8,7	0	0
2	2	6	6,7	6	5,0	6	5,8	3	18,75
3	3	4	4,5	4	3,4	1	1,0	0	0
4	4	2	2,2	1	0,8	13	12,5	4	25
5	5	3	3,4	6	5,0	5	4,8	0	0
6	6	8	9,0	5	4,2	2	1,9	0	0
7	7	1	1,1	6	5,0	7	6,7	0	0
8	8	9	10,1	12	10,1	6	5,8	0	0
9	9	8	9,0	5	4,2	9	8,7	0	0
10	10	9	10,1	14	11,8	5	4,8	1	6,25
11	11	3	3,4	6	5,0	7	6,7	1	6,25
12	12	14	15,7	8	6,7	8	7,7	0	0

13	13	3	3,4	5	4,2	6	5,8	0	0
14	14	7	7,9	9	7,6	5	4,8	0	0
15	15	1	1,1	8	6,7	9	8,7	0	0
16	16	8	9,0	9	7,6	4	3,8	3	18,75
17	17	2	2,2	8	6,7	2	1,9	4	25
Total		89	100	119	100	104	100	16	100
Percentage		27,1%		36,3%		31,7%		4,9%	

From the table above, the message that dominates in the novel *Bidadari Bermata Bening* is the category of family morality, with a frequency of 119. This means that the relationship between the family and moral principles is very close, including to maintain harmony between family members because after all the family is a miniature of the state and within the family there are heavenly values. Departing from Families who have high morals will form a good social relationship as well and this shows the maturity level of a person's religion. The second dominant position is the category of social morality with a total frequency of 104. This shows that the need for morality in society is very much needed because society is a medium for interaction between individuals. The third dominant position is the category of religious morality with a total frequency of 89. And the fourth dominant is state morality with a total frequency of 16. The most dominant chapter containing moral messages is chapter 12 with 14 frequencies talking about religious morality, chapter 10 with 14 frequencies talking about family morals, and in chapter 4 there are 13 frequencies talking about social morals. Meanwhile, there are only a few moral messages for the state because each paragraph studied tends to contain moral messages other than the state.

C. RESULTS AND DISCUSSION

We already know from the explanation of the judging results above, in the judges agreement table for all chapters in the novel "Bidadari Bermata Bening" that the message that dominates in the novel is the category of family moral messages with a percentage of 36.3% with a large frequency of 119 messages and social moral messages. percentage of 31.7% with a frequency of 104 messages. This means that the focus point of the message of the novel " Bidadari Bermata Bening " is more to structuring aspects of individual relationships with other connected individuals ranging from the family environment to the wider community environment.

This moral message is a trait that is embedded in the soul that comes from it a harmonious, dynamic, mutually glorifying, tolerant atmosphere and situation emerges feeling, mutual cooperation, caring for others, and sharing love in the name of God the Owner Universe. The moral messages in the novel *Bidadari Bermata Bening* include:

1. Firmness and persistence in fighting., Meaning that in every struggle we do, we must always include an attitude of steadfastness in our intentions,

steadfastness in our words, steadfastness in our actions, working with this attitude will lead us to the happiness of this world and the happiness of the hereafter, as God said in Al- Qur'an Surat Al Qashash verse 77 which means as follows: *"And look for what God has bestowed upon you (happiness) in the Hereafter, and do not forget your share of worldly (pleasure), and do good (to others) as God has done good to you, and do not do damage to (the face of) the earth, verily Allah does not like those who do damage"*. (QS Al- Qhashash: 77) And we must also have a persistent soul, which is a strong ability in an effort to achieve an ideal. As Rasulullah SAW said: *"A strong believer is better and more loved by God than a weak believer, but each one has its virtues. Be eager to achieve something beneficial for you, ask God for help and do not feel helpless."* (HR. Muslim)

2. Patience over trials, every human being is born essentially followed by two things, namely, happy things and sad things, easy things and difficult things, enough- less, rich- poor, life- death, healthy- sick, old- young, spacious- narrow , and others. This is all God's way of testing all people so that it is known who truly believes. As Allah SWT said in QS Al- Baqarah verse 155 which means: *"And we will certainly test you with a little fear, hunger, lack of wealth, souls, and fruits. And give glad tidings to those who are patient."*
3. Mutual respect and cooperation, it has become human nature to live in society, interact socially, cooperate, appreciate each other, and help each other. As Rasulullah SAW said. *"The best friends in the sight of God are those who are the best to their friends, and the best neighbors in the sight of God are the best to their neighbors."* (HR. At- Tirmidhi)
4. Concern for others, humans are social beings in which there is a process of interaction, both humans with humans or humans with the surrounding environment. Only people who have the intelligence of faith will be able to continue to survive in togetherness and always spread goodness with sincerity and love. As the Messenger of God said, *"Indeed, Allah revealed to me that you should be humble, so that no one underestimates others and behaves arrogantly towards others."* (HR. Muslim)
5. Obedience in performing worship, human status is as Al- Makhluq who must always be responsible to Al- Khaliq because all the processes of this life have responsibilities. As the words of Allah SWT mean: *"However, they are not commanded except to worship Allah by purifying obedience to Him (in carrying out) a straight religion, and so that they establish prayer and pay zakat, and such is the straight religion."* (QS. Al- Bayyinah 98:5). Then humans in carrying out their obedience to God must behave in a trusting manner, which is a mental attitude of a person that is the result of his absolute belief in God SWT. Because in monotheism he was taught to believe that God created everything. A person who trusts is a person who is serious about doing a job, God said which means the following: *"Then, when you have made up your mind, put your trust in God, indeed God loves those who trust."* (QS. Ali Imran 3:159) And humans in carrying out

their servitude to Allah always ask for His help and remain in an attitude of surrender to Allah. as Allah says "*If Allah helps you then no one can defeat you, but if Allah allows you (not giving help) then who can help you after that? Therefore, let the believers put their trust in Allah alone.*" (QS. Ali Imran 3:160). From the description above, all of them are worth preaching as found in the novel *Bidadari Bermata Bening*, namely the content of religious moral messages, the content of family moral messages, the content of moral messages. 3:160). From the description above, all of them are worth preaching as in the novel *Bidadari Bermata Bening*, namely the content of religious algae, the content of family moral messages, the content of moral messages society, and the content of the moral messages of the state.

D. CONCLUSION

After analyzing and describing the results of the research on the contents of each paragraph in 17 chapters in the novel *Bidadari Bermata Bening* by Habiburrahman El- Shirazy, the authors draw the following conclusions: (1) The moral messages contained in the novel *Bidadari Bermata Bening* include: messages of religious morality 27 .1%, 36.3% family moral messages, 31.7% social moral messages, and 4.9% national moral messages. These moral messages are obtained from 17 chapters with the number of pages 'which are determined to be examined based on a formula of 145 pages. (2) Based on the resulting percentages, the writer concludes that the most dominant moral message in the novel *Bidadari Bermata Bening* is the moral message of having a family, which is as much as 36.3% of the items studied. This is based on the results of an agreement between the judges.

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