

# Internalization of Religion Values Through Jamaah Tabligh Model in Darul Ulum Islamic Boarding School Batang

Amar Ma'ruf, IAIN Pekalongan, amar.axm@bsi.ac.id

Muhamad Mufti, IAIN Pekalongan

## Abstract

*This article aims to discuss about the internalization of religious values using Jamaah Tabligh method at Daarul Ulum Islamic Boarding School Batang by requiring Jamaah Tabligh activities for all students in order to educate and build religious values for the many phenomena such as despondency and lacking in implementation of religious values.*

*The research questions of this study are: 1. How is the internalization of the religious values using Jamaah Tabligh method at Darul Ulum Islamic Boarding School implemented? What is the urgency of internalizing religious values using Jamaah Tabligh method at Darul Ulum Islamic Boarding School? And What are the implications of internalizing the religious values using Jamaah Tabligh method in Darul Ulum Islamic Boarding School?*

*The method used in this research is qualitative field research, the researcher found that the practice of internalizing religious values using Jamaah Tabligh model in Islamic boarding school results in: a). internalization of religious values is carried out in three stages and uses the method of moral education. b). the urgency of internalizing religious values can foster attitudes: divine values and human values, c) the implications of implementing Jamaah Tabligh model are students will increase their piety to Allah SWT, become more responsible, obey the rules, increase self-confidence, piety or religious attitude, improve politeness in speaking, become more active in learning, and tawakal.*

**Keywords:** internalization of religious values, Jamaah Tabligh

## A. Introduction

The internalization of religion values is the most important thing in education process. Through internalization of the values itself, the santri are hoped

to be able to understand, inspire and actualize in a form of behavior which is suitable with the values they believe. Therefore, the internalization of religion values is an important process and necessary to be done in education world to give the sublime values to the santri so that it can be understood, inspired, and implemented in a good behavior, action and moral in daily base interactions.

The importance of the internalization of religion values is based on the reason of amount of mischief behavior done by children, teenager even elderly. The example of indiscipline behavior in school and social life is the violation of traffic rules, coming late to school and others. Those violations can be happen both in big cities and other areas. Those small violations, if it still being tolerated by the people will become a value which internalized into the people itself. Therefore, the internalization of religion values process is needed for the santri.

Islamic Boarding School as the Islamic education institution is an education with a special features. Islamic Boarding School formulates the meaning of existency by themselves and the future of the boarding school which related to each other, the learning process in the islamic boarding school has the purpose on intellectual development blended with the building of morality. (Usman, 2013).

The transformation of religion values are kept doing by the Darul Ulum Islamic Boarding School, Kandeman District, Batang Regency. The education program oriented on dakwah, tarbiyah and tahfidz. Many parents send their children in this islamic boarding school, either from Batang regency and other areas in Central Java. The parents evaluate that the education in Darul Ulum Islamic Boarding school is quite success. One of the proof of success in education of the islamic boarding school is the implementation of the worship is valued to be very good.

The model being done by the islamic boarding school is not only educate the santri inside the areas of the boarding school but also ask the santri to do the dakwah (tabligh) to the community through khuruj fi sabilillah program. The attempt of dakwah is a key to understand the religion, comprehend Al-Qur'an and sunnah in correct way, purification and education of soul and to reach the glorious behavior (Zawawi, 2013).

Jamah tabligh is one of islamic movement which become world wide (Kasmana, 2011). This become a phenomena of islam fighting in nowadays era. The

researcher sees that the phenomena of jamaah tabligh movement keep doing, even there is refusals at first in some parts of the society and is not along with khuruj concept by leaving family and occupation, right now, Jamaah Tabligh has become a community which is not only in Indonesia but in every country in the world. Jamaah Tabligh merupakan pergerakan Islam yang mendunia (Kasmana, 2011).

The internalization of religion values in Darul Ulum Islamic Boarding school Kandeman district, Batang regency is different with other islamic boarding school.

Based on the reality above, this islamic boarding school is interesting to be researched, either in the islamic principal framework or islamic contextual civilization. Darul Ulum islamic boarding school Kandeman District, Batang regency as one of the model of islamic boarding school which is symbolized in their religion practice such as in dressing manner, veiled and bearded. Based on those symbols, the researcher will dig and explore the meaning or the values what can be learn from the application of those religion doctrine. The attempt of the internalization of religion values which has been applied in Darul Ulum islamic boarding school, Kandeman district, Batang regency which passed the tabligh jamaah mode has proven to give positive accomplishment towards santri. So that, the researcher is interested to do a research about the practice of internalization of religion values in darul ulum islamic boarding school, Kandeman district, Batang regency.

Based on the background, the researcher is able to determine the statements of the problem as follows :

How does the internalization of religion values through jamaah tabligh model in darul ulum islamic boarding school?

How does the urgency of the internalization of religion values through jamaah tabligh model in darul ulum islamic boarding school?

How does the implication of internalization of religion values through jamaah tabligh model in darul ulum islamic boarding school?

## B. Method

The research used field research with education approach and belongs to descriptive qualitative research. The qualitative research is based on the philosophy of phenomenologist (Rahmat, 2011)

The source of the research in general is divided into two, they are :

The primary data source : place, actor, and activities

The secondary data source : the researcher collect the data and comprehend in depth many research, books, articles and journals which are relevant with this research.

The data collecting technique was done by : observation, participants, interview, and documentation.

Data analysis technique includes : reduct the data, display the data and verify the data.

## **B. Discussion**

### ***1. The internalization of religion values through jamaah tabligh model in Darul Ulum islamic boarding school Kandeman district Batang regency***

#### **a. The internalization of religion values through jamaah tabligh**

The purpose of the internalization of religion values is the attempt which is done in conscious and planned through the process of training, advising, navigating the religion in the purpose to form a believe in someone which is proved by their behavior (Nashirin, 2015).

Based on those purpose, it can be conclude many dimensions which are going to be increased and to be reached in the education of religious activity, which are :

- 1) Santri faith dimension
- 2) The comprehension dimension or reasoning and the santri knowledge towards islamic teachings
- 3) Feeling dimension and the implementation on the mental which felt by the santri in actuate the islamic religion teachings.
- 4) Experience dimension, which means on how the islamic teaching has been believed, understood and felt or being internalized by the santri is able to Raise the santri motivation to become a person who is believe and worship to Allah SWT .

Spesifically, the purpose id the internalization of religion values in Jamaah Tabligh (Arifin, 2017) is as follows :

1). Making the santri to be correctly believe in oneness. When someone has done the syahadat or promised, which is asserting oneness to Allah, the consequence is the worship to do what He orders.

2). Care to each other. The spirit of humanism which being understood by the jamaah tabligh, proved with attempt of dakwah amar ma'ruf nahi munkar through the khuruj fi Sabilillah activity, which is always engage to the goodness and avoid any badness. Caring is not only to the person self but also have to engage other people.

3). Obey in the worship

One of the worship activity which is dominant in jamaah tabligh is always pray (sholat) together all the time. The activity of pray together in the mosque is done as the proof of the obedience towards Allah besides other worships.

b. The value of Jamaah Tabligh model which being actualized

The value of the religion which being actualizednin jamaah tabligh done by Darul ulum islamic boarding school Kandeman district, Batang regency can be explained as follows ;

1) The value of the faith :

Boarding school implanted, this is suitable to what KH. Maulana Zainul Iroki said as the chairperson of the islamic boarding school. Faith, it is the inner behavior fully believe to the God. So that it is not only believe in God but also have to become the behavior of believing and trust on God.

So it is not only believe in God, but also has to elevate into the behavior of believing God and put the trust on God. The actualization of the faith values done by the study of books activity, lectures, halaqah, exercises and other activitu related to the affirmation of the santri faith.

The actualization form of the religion values related to the faith dome nu the the darul ulum islamic boarding school is : first, by studying and feeling so that it actualize inside the content of the books which related to the faith problem, such as Aqoidudiniyah, Jawahir Kalamiyah, Kifayatul awam, ummul barohim. Second, studying and feeling what inside in the faith concept on jamaah tabligh, which is believing in the tayyibah sentence Laa Ilaaha Illallah Muhammad Rasulullah, this

second thing become important in the actualization of faith values which being actualized in Darul Ulum islamic boarding school.

## 2) Worship values

After the faith has been strongly implanted in heart, the next thing to be done is the worship, Kyai always said that worship must be keep doing, we do the activity in life must have the worship value, because Allah creates people in order to worship towards Him. In other occasion, kyai also said that there is our worship which is directly to Allah and there is worship related to sesame and to the environment. Worship must be done purely to get the Gods granted, while the rewards or go to heaven matter because of the worship or go to hell because the violations, it purely Allah ta'ala evaluation.

## 3) Value of Morality

Morality value towards other human which is implanted in the islamic boarding school is the morality which strengthen to everyone to always do good to the neighbor, siblings and even strangers. The value towards human can be categorized as follows :

Silaturahmi, it is the empathy relation among people especially among siblings, relatives, friends, neighbor and others. Brotherhood, is a spirit of brotherhood, much more between same beliefs people (ukhuwah islamiyah). The point is to make people not easily humiliate other community. Equality, it is an idea of seeing all human is equal based on their honor and dignity without seeing their gender, race or ethnic group. Fair, is the balance concept and seeing values or response to something or someone. Good thought, is a good thought to other people, humble, it is a behavior which created because of the consciousness all of glory is belong to Allah. Keep promises, is one of behavior which really a faith as it is always fulfill the promise if making any promise. Sincere (insyiraf) it is a behavior of fully accepting and respecting other opinion and point of view. Trusted (al amanah), one of the faith's consequence is the amanah, Frugal and generous (do the infaq)

The value of morality towards the environment is done by paying attention to the environment well, people live in the world inside the nature environment created by allah, therefore, the nature must be preserved well, the simple way to do is by not damaging our nature.

The researcher see the internalization of the faith values, worship value and morality value which are done by darul ulum the islamic boarding school has ended into the concept exist in jamaah tabligh values, the faith values implanted by depth the meaning of two sentence of syahadat, the worship value by practicing the worship which done by jamaah tabligh, pray together, increasinh dzikir, night prayer and other worship.while the morality value by imitating moral of rasulullah which is implemented by contextual.

c. The internalization process of religion

The internalization process of religion values in darul ulum islamic boarding school has the purpose to create the santri behavior which has good character,diligent in worship and do the dakwah amar ma'ruf nahi munkar.

The attempt of activity application which done by islamic boarding school based on what researcher see through observation, interview, and studying the data, so that the researcher is able to know how the process of internalization of religion values in darul ulum islamic boarding school. The existence of regular hour and continuously in the islamic boarding school, where the activity time regularly done by the santri start from wake up until sleep again.

The internalization of religion values process is not only given in the studying hour in class, but also outside of it, especially when the santri do the khuruj program, the santri are required to stay in the mosque and the worship activity, start with pray together, dzikir, praying, night praying, reading the priority of practice based on fahailul amal.

Based on those activity, the researcher see that the internalization of religion values process done by the darul ulum islamic boarding school is not fully suitable with khuruj concept which has been explained before, especially which has been done by the santri.

Based on the result of observation and experiment in the field, the researcher see that the internalization of religion values through jamaah tabligh model xone by the darul ulum islamic boarding school runs one of the program which is khuruj fi sabilillah.

Khuruj fi sabilillah is one of religious activity which is concepted first time by Maulana Muhammad Ilyas, one of the cleric from India. The emersion of the

thought of religious education itself is come from the religious education situation that time was far from hope.

Related to the khuruj concept, Maulana Muhammad Ilyas said that every worship people should be spend their time to the religion da'wah to every houses by creating a community of khuruj.

Tracing by lane, house, city, patiently facing the obstacles and inviting people gently to fight for their religion.

Therefore, based on the definition above, khuruj fi sabilillah is one da'wah pattern of jamaah tabligh belonvs to learning process and do the islam da'wah to every areas in the country with current time limitation.

## ***2. The urgency of internalization of religion values through jamaah tabligh model in darul ulum islamic boarding school kandeman district batang regency***

The importance of the activity for thw studenrs is to give them experiences in life in the society environment for the santri which will be beneficial for them one day. Beside that, to build positive behavior which later can be called as insan kamil, and most important is to teach them manner, so that they will become a santri who is friendly, polite, discipline, religious, faith, sincerity, tawakkal and etc just like what KH. Maulana Zainul Iroki said :

"we establish the islamic boarding school with the purpose beside to educate santri to excellent in every branch of religion knowledge nut also to make santri own good manner, polite and good mannered. We do not want to have a smart santri with many knowledge but low in manner"

Because the importance of khuruj activity, it always done every year as compulsory agenda must be done by the santri. The realization of independence, strong mentality, high social awareness is one of the chairman wish and the management as the people who is given the responsibility to educate and recruit generations to fight for islamic da'wah.

Not only those matters, the santri are required to study mire about the religion materials as the substance which will be deliver in every lecture session. So that the spirit to keep study and memorize the religion knowledge is getting higher.



This was said by M. Khotibul Umam with the relation to the khuruj fi sabilillah activity done by the students in darul ulum islamic boarding school Kandeman district, Batang regency is to raise santri positive characters. Here are the character education basis of religion values build by khuruj fi sabilillah activity :

- a. Silaturahmi
- b. Al-Ukhuwah (the spirit of brotherhood)
- c. Al-Qawamiyah (the character of not wasteful)
- d. Al-Munfikun (the character of faith person who has a big acceptance in helping each other)
- e. Discipline
- f. Religious
- g. Polite and tawadduk

### ***3. The implication of the internalization values through Jamaah Tabligh model in darul ulum Kandeman district Batang regency***

The implication of khuruj affected on their religious behavior, especially related to their parents. This was said by the santri' parents whose done khuruj. They said that after do the khuruj, there are changes happen in their children, they become more polite to their parents, their manner get better and easily attached with neighbor.

Above all, the khuruj activity has the role in raising santri faith or religiosity from every khuruj participants, they seem to be more active in pray, do the sunnah practice, this shows that khuruj activity gives positive effect in santri religious behavior transformation.

One of the santri parents ever said that a student (santri) who has done khuruj will get to know better about their responsibilities, in this case is their duty as the servant of Allah and as santri, therefore the santri able to be more aware in keeping their duty to be done. As a santri, they have to be discipline all the time towards the islamic boarding school's rules which need to be obeyed.

Beside that, according to many santri who has finished jamaah tabligh khuruj activity were really feel the benefit, many of them become a more fear towards Allah and respect other people.

### C. Concluding Remarks

The research result about the internalization of religion values through jamaah tabligh model towards santri (santri) in darul ulum islamic boarding school Kandeman district Batang regency can be concluded as follows :

1. The internalizations of religion values of jamaah tabligh basis is required to do khuruj activity for 30 days in a year, which is fifteen days in the first Rabiul Awal month and fifteen days in Sya'ban month or on darul ulum boarding school's holiday time.

While for the khuruj's place optional is based on the considering the aspect needed in the society, it is when there are some of the representatives of the society give proposal to be placed by the santri, the chairman and management will considerate to be occupied.

The jamaah tabligh khuruj fi sabilillah activity which is done by the santri in order to internalize the religion values can be categorized into two ways, they are :

- a) By the santri interaction who also do khuruj
  - Santri creates deliberation
  - Santri discussed a study (bayan)
  - Santri do mudzakah
  - Santri teaches in TPQ
  - Santri do the Jaulah
- b) By habitual
  - Santri used to do dzikir to Allah
  - Santri used to citinh alquran
  - Santri used to pray together on time
  - Santri used to ask for forgiveness to Allah
  - Get used of thinking
  - Get used to discussing problem
  - Get used to silaturahmi
  - Get used to mudzakah
  - Get used to spend time with good things

2. The urgency of the jamaah tabligh activity khuruj fi sabilillah in the internalization of religion values of santri darul ulum islamic boarding school is a tool of santri to learn about social, spiritual rool.
3. Implication of khuruj fi sabilillah to the transformation of the santri's behavior in the darul ulum islamic boarding school is the addition of worship of santri towards Allah swt, responsibility, the increasing of discipline character and obey the rules, confidene, polite in speaking, more diligent in studying, associating with people, accepting and tawakkal.

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